

A Study on Yahuah's "Book of the Covenant" Calendar

Rightly Divide

the WORD

of

TRUTH



A 6th Cycle CRUCIFUNCTION?

A 6th Cycle Crucifixion?

The Premier Focus

This study will attempt to justify a 6th Cycle Crucifixion.
The 6th Cycle is always the 24 hour Preparation Period
immediately before every weekly 7th Day Sabbath.

Several Intended Purposes for this Presentation

1 Can we, with full Scriptural support, claim that **Abib 15** (as written in the Scriptures during the Passover week) is most certainly, **ALSO** the

Weekly 7th Day Shabbath???

2 Is the real definition of a "HIGH SABBATH"

(John 19:31) - The combining together of AN ANNUAL SHABBATH - AND A - 7th DAY SHABBATH?

Other Intended Purposes for this Presentation

3 Do the Scriptures allow for planned **burial preparations on any kind of Sabbath?** (Festival or Weekly?)

4 If the "HIGH SABBATH" (of John 19:31) – is NOT on A - 7th DAY SHABBATH - would the ladies have permission from the Torah to purchase and prepare the spices and ointments for future anointing of Yahusha?

5 **Nicodemus provided the 1st batch of embalming spices.** How many other batches of spices were there, and who assumed this responsibility?

Another IMPORTANT NOTE

- This calendar *date to cycle* (day) aspect, that we will be viewing is **NOT KNOWN FOR CERTAIN** to be according to the Scriptures!!!
- This PowerPoint is presenting a **SUGGESTED** style of thinking with the intention of finding Scriptural support for a ~ 6th Cycle (Fri) crucifixion!



Example of what this means!

- Was Abib 13 actually a 5th cycle (Thursday)?
- Will the Scriptures declare Abib 13 as on another cycle of the week?
- A 4th cycle (Wednesday)?
- A 3rd cycle (Tuesday)?
- Or another one altogether different?

The Scene Prior to the Crucifixion

John 13:1 And before the Festival of the Passover, יהושע [Yahusha] knowing that His hour had come that He should move out of this world unto the Father, having loved His own who were in the world, He loved them to the end.

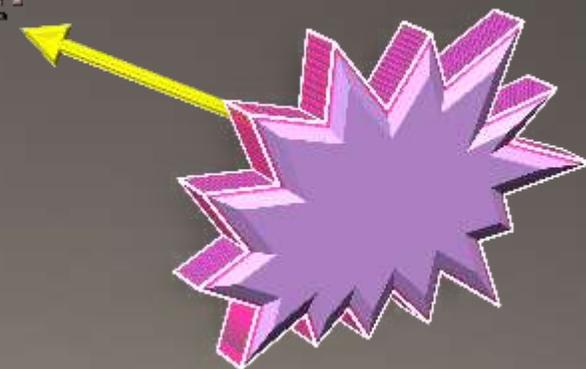
John 13:2 And supper taking place, the devil having already put it into the heart of Yehudah [Judas] from Qerioth, *son* of Shim'on, to deliver Him up ...

Abib 13 night was progressing. Judas was about to do his evil deed later that night.

For this very specific study's sake, we will call this **Abib 13** Night Season, a **5th cycle** (Thursday) night. It was the night before the Preparation of a **6th cycle** (Friday) crucifixion.

Can we be absolutely certain about this night of the week timing?

John 13:30 So, having received the piece of bread, he then went out straightaway, and it was night.



A Quick "Calendar Calibration"

This is a view of the Passion Week with the **suggested idea** of the Passover occurring on the 6th cycle (Friday) of the week.

John 13:1-3 - Abib 13 - Before the Pesach

- The second week in Abib -
- Cycles of the week

1st 2nd 3rd 4th 5th 6th Cycle 7th 1st

Pesach



Judas is sent to quickly complete his evil mission.

A Quick "Calendar Calibration"

This is a view of the Passion Week with the **suggested idea** of the Passover occurring on the 6th cycle (Friday) of the week.

John 13:1-3 - Abib **13** – Before the Pesach

- The second week in Abib -
- Cycles of the week

1st 2nd 3rd 4th 5th 6th Cycle 7th 1st

Pesach

6th Cycle

7th

1st

Is this slide correct??

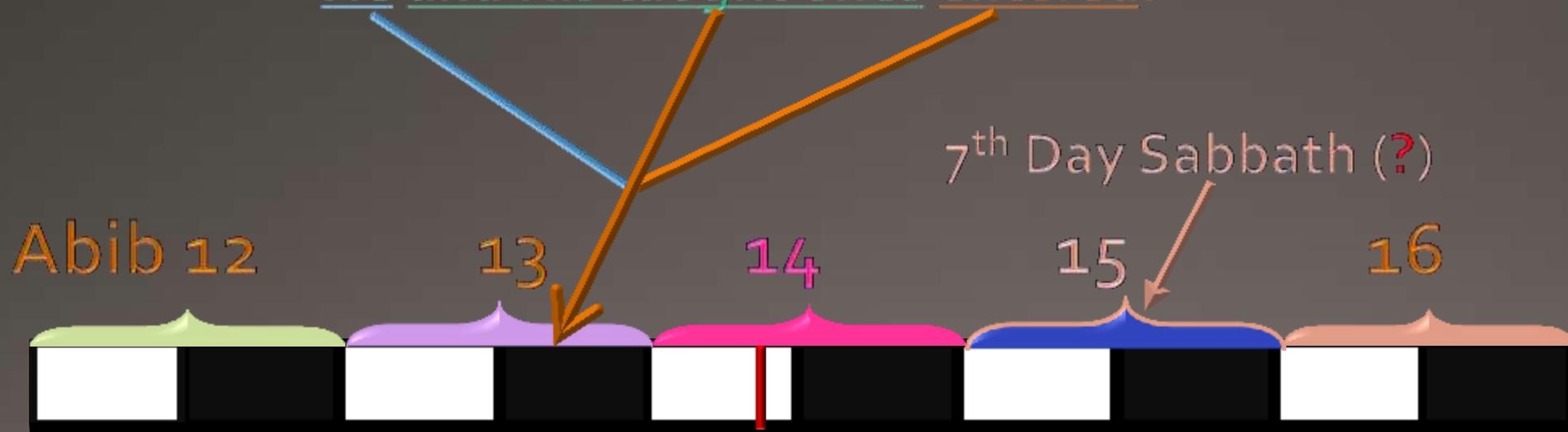
Juda

ron.

Entrance to the Garden of Gethsemane

John's - chapters 13 – 17 pass with the last advise from Yahusha to His disciples on what was about to take place, their responses and His wishes for them. What then occurred after the activities of the last supper were finished?

John 18:1 Having said these words, יהושע went out with His taught ones beyond the Qidron torrent, where there was a garden, into which He and His taught ones entered.



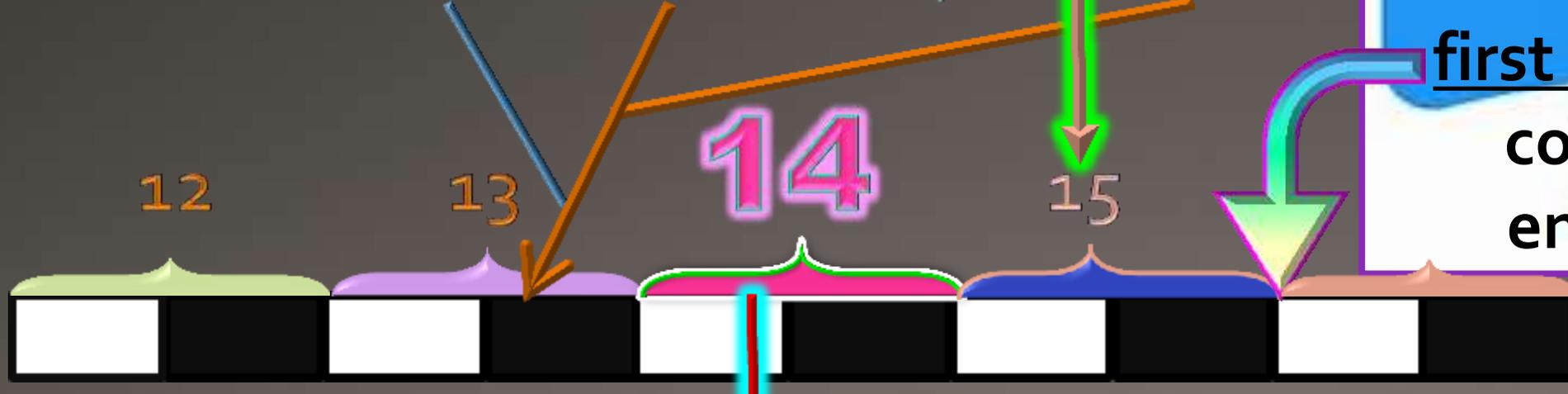
#1 - Abib 14 - a "Friday"?

The **SECONDARY FOCUS:**



Was Abib 15 a 7th day Sabbath?

Gethsemane - Yahusha and His disciples entered.



At what point did the ladies **purchase** the 2nd batch of spices, prepare them while observing the Sabbath flawlessly, then arrive at the tomb with Dawn's first light **ready** to complete the embalming?!

Mark 15:37 And Yahusha cried out with a loud voice, and breathed His last.

Abib 15 – was it
a “7th Day Sabbath”?

Again

At what point did the ladies **purchase** the 2nd batch of spices, prepare them while observing the Sabbath flawlessly, then arrive at the tomb with Dawn's first light **ready** to complete the embalming?!

Remember: the claim is that Abib 15 is **thought** to be the 7th day Sabbath, and yes the Sabbath cycle ends at **Dawn!**



Mark 15:37 And Yahusha cried out with a loud voice, and breathed His last.

CRUCIFIXION CLARIFICATION!

The question is **NOT** if the 15th is a Sabbath or not - for most certainly the Scriptures tell us that the 15th of Abib is indeed an **Annual Sabbath!**

The Premier Questions is:

Did the 15th of Abib contain **PLURAL Sabbaths,** as in **TWO Sabbaths** within one 24 hour period?



Returning back to Gethsemane

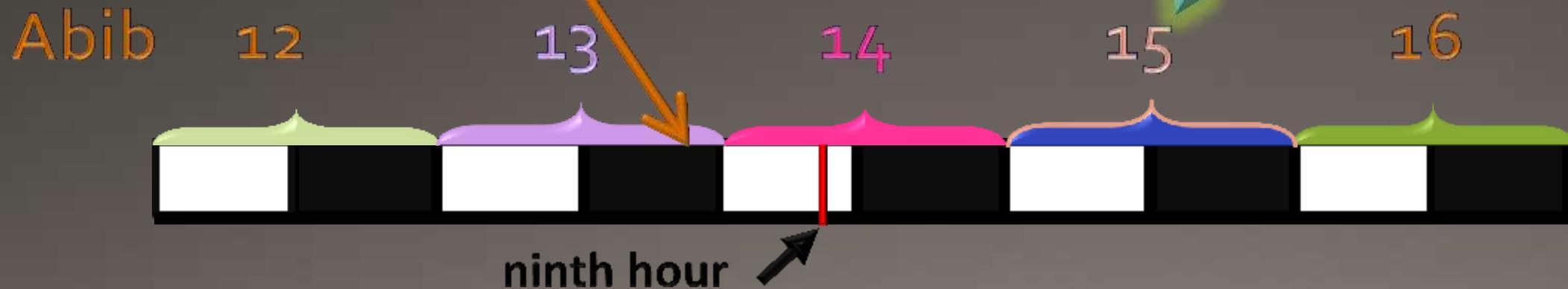
Next -

John 18:3 Yehudah, then, having received the company of *soldiers*, and officers from the chief priests and Pharisees, came there **with lanterns, and torches,** and weapons.

This is still the same Night Season that John reports in ch 13:1, it was –

before the Passover, (according to Covenant Calendar).

Was this **ALSO** a 7th Day Sabbath?



Yahusha Surrenders Himself Willingly To The Rabble Crowd

Next –

John 18:12 Then the company of *soldiers* and the commander and the officers of the Yehudim seized יהושע and bound Him,

John 18:13 and they led Him away to Hānan [Annas] first, for he was the father-in-law of Qayapha who was high priest that year.

John 18:14 It was Caiaphas who had advised the Jews that it would be expedient that one man should die for the people.

John 18:15 And Shim'on Kěpha followed יהושע, with another taught one, and that taught one was known to the high priest, and went with יהושע into the courtyard of the high priest.

Where is Yahusha Led to Next?

John 18:24 Then Hānan sent Him bound to the high priest, Qayapha.

Next –

John 18:28 Then they led יהושע from Qayapha to the palace, and it was early. And they themselves did not go into the palace, lest they should be defiled, but that they might eat the Passover.



From John 18:28 – 19:12

we learn of the exchange of words between Pilate and Yahusha, and that Yahusha was flogged.

What happens next?

John 19:12 From then on Pilate was seeking to release Him, but the Yehudim shouted, saying, “If you release this One, you are not Caesar’s friend. Everyone who makes himself a sovereign, does speak against Caesar.”

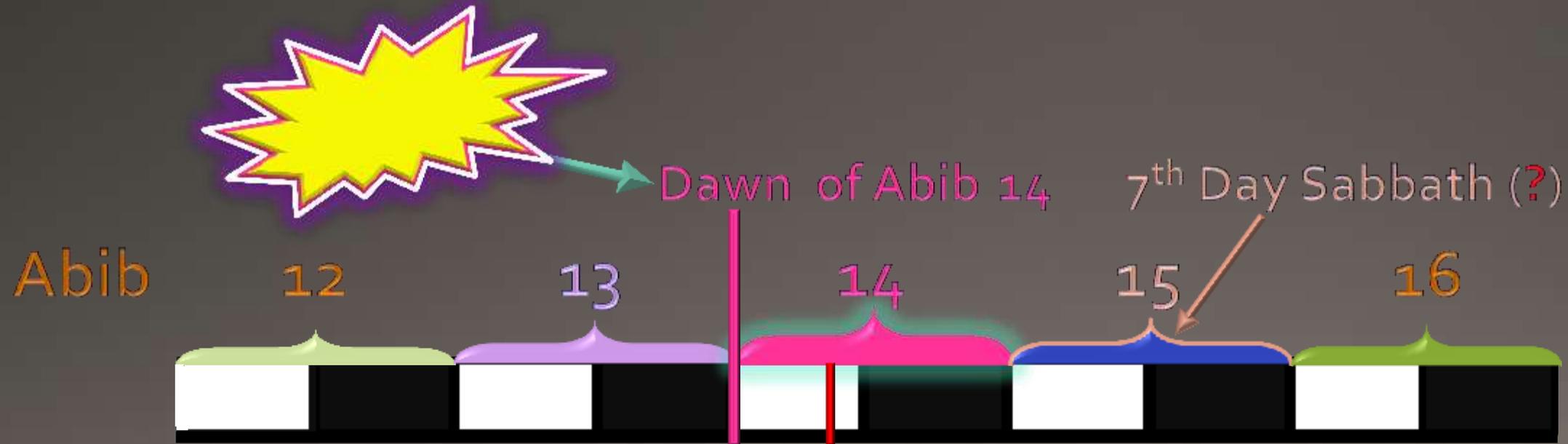
John 19:13 Therefore, when Pilate heard these words, he brought יהושע out and sat down in the judgment seat in a place that is called Pavement, but in Hebrew, Gabbatha.

Reporter John on C/C - clearly documents in **Roman Reckoning**, at this time –

John 19:14 And it was the Preparation Day of the Passover week, and about the sixth hour. And he said to the Yehudim, "See your Sovereign!"

Covenant Calendar's Passover Festival has now officially begun **at Dawn** according to Yahuah's Mazzaroth; His great time piece in the shamayim.

It was now **Abib 14, the cycle of the Passover Feast**. The next cycle would be Abib **15** and, by this specific study's inquiry, a 7th Day Sabbath! (?)



Pesach Begins at Dawn's Light

It is *Abib 14, the cycle of the Passover Feast.*

The next cycle would be Abib 15 and by this study's *suggested* requirement,
a 7th Day Sabbath. (??)

When was Yahusha crucified?



Mark 15:25

And it was the third hour, and they impaled Him.

Dawn of Abib 14

Abib 12

13

14

15

16

7th Day Sabbath (?)



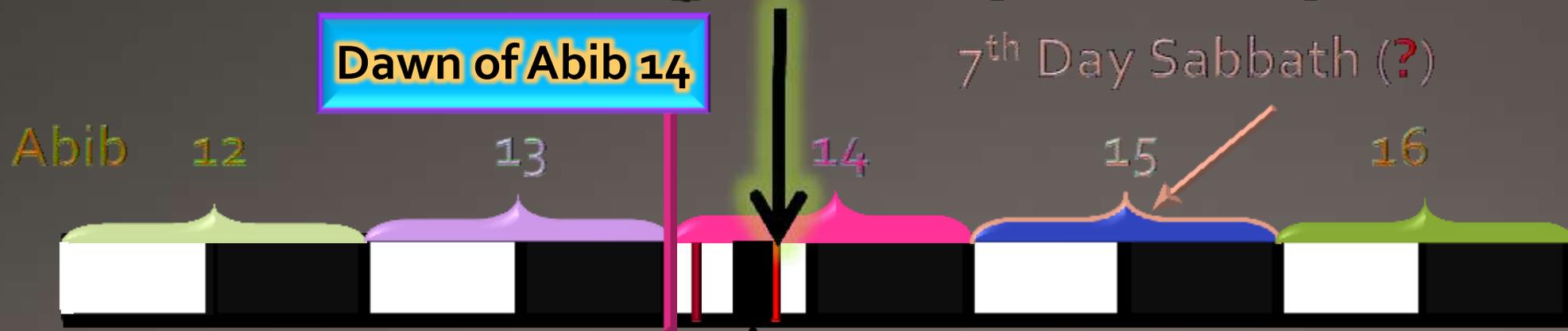
What is the Timing?

John 19:30 So when יְהוֹשֻׁעַ *took the sour wine* He said,

“It has been accomplished!”

And bowing His head,

He gave up His spirit.



From the 6th hour to the 9th hour DARKNESS occurred, see Matt 27:45, 46.

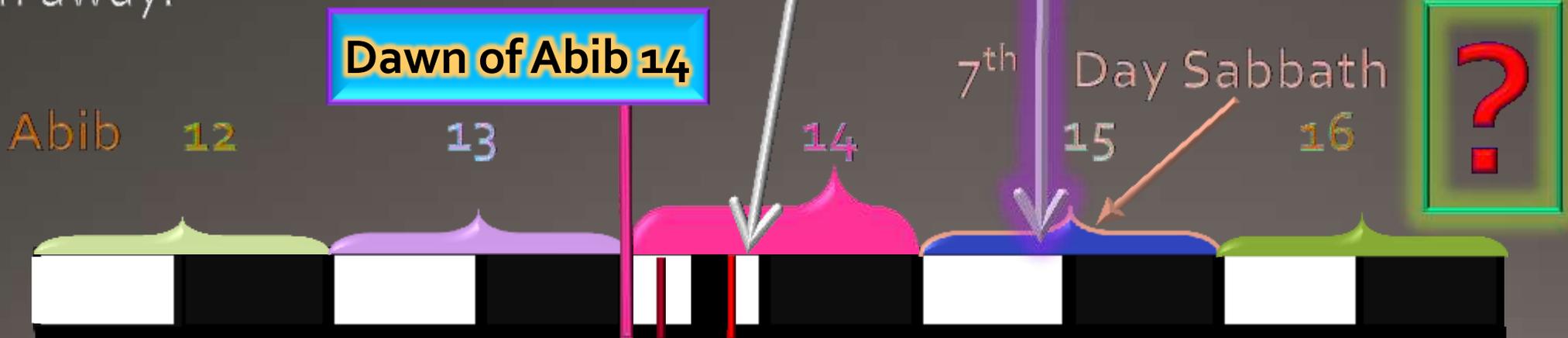
...it was the Preparation of the Passover...

John 19:14 And it was the Preparation *Day* of the Passover...[Abib 14]

John 19:31 Therefore, SINCE IT WAS the Preparation Day [of the Passover], that the bodies should not remain on the stake on the Sabbath –

FOR THAT SABBATH WAS - A HIGH ONE –

the Yehudim asked Pilate to have their legs broken, and that *they* be taken away.



LEGS BROKEN?

John 19:31 –

...the Yehudim asked Pilate to have their **LEGS BROKEN,**

Num 9:12 -

They shall leave none of it [*Passover lamb*] unto the morning, **nor break any bone of it:** according to all the ordinances of the passover they shall keep it.

Was this another attempt by the Yahudim to disqualify Yahusha from being “The [true] Mashiach”??

QUESTION #1

WHY DID JOHN TELL US (v:31) IT WAS A

“HIGH SABBATH”

INSTEAD OF SAYING IT WAS A

7TH DAY SABBATH?



QUESTIONS 2 & 3

2. Is John positively indicating that this was not just a "HIGH SABBATH" but a 7th Day Sabbath as well?

3. *OR*, have many just **ASSUMED** that John was telling us that this Sabbath was **ALSO** a 7th Day Sabbath?



Another look at the time of Yahusha's death:

When did Yahusha die?

When was Yahusha **embalmed**?

Matt 27:46 And about the ninth hour יהושע cried out with a loud voice, saying, "Ĕli, Ĕli, lemah shebaqtani?" that is, "My ĔI, My ĔI, why have You forsaken Me?"

See also Mark 15:34; Luke 23:44, 36.



When did Yoseph request Pilate for possession of the body of Yahusha?

Matt 27:57

And **when evening came**, there came a rich man from Ramathayim, named Yosëph, who himself had also become a taught one of יהושע [Yahusha].

Matt 27:58

He went to Pilate and asked for the body of יהושע [Yahusha]. Then Pilate commanded the body to be given.

Mark 15:42

And **when evening had come**, because it was the Preparation Day, that is, the day before the Sabbath,

Mark 15:43

Yosëph of Ramathayim, a prominent council member, who was himself waiting for the reign of Elohim, came, boldly went in to Pilate and asked for the body of יהושע [Yahusha].

EVENING!

Abib 14 – Preparation of the Passover – John 19:14

And when EVENING came ...

Matthew 27:57; Mark 15:42 - {Luke 23:52-56 & John 19:31-42 render full support}
– Yoseph requested from Pilate, the body of Yahusha.

EVENING TWILIGHT mixture
of light and darkness
period before full darkness.

Impaled

DEATH

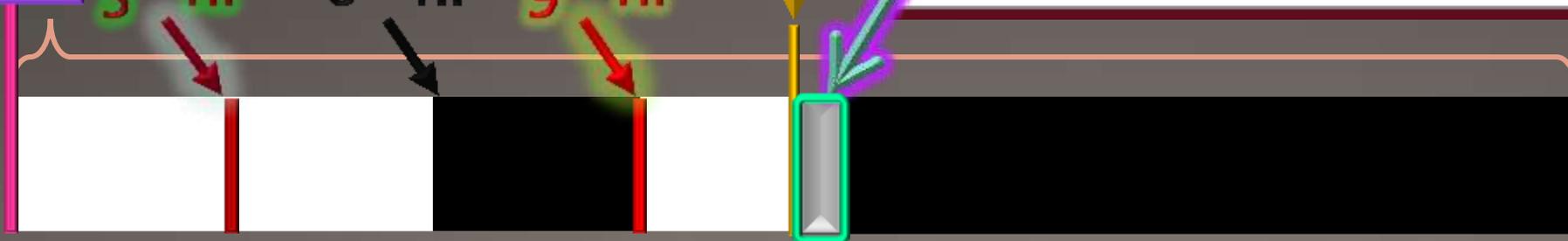
Sunset

Dawn/ Abib 14

3rd hr

6th hr

9th hr



When is “evening”?



Because *Strong's* is so common, let's start looking at H6153, where they declare the root word to be, and that is H6150, (same spelling).

H6150 ערב **ereb** – with 6148 through the idea of covering, with a texture; to *grow dusky at sundown: be darkened* (toward) evening.

H6151 ערב **ereb** – to commingle; - *mingle* (self) *mix*,

H6153 ערב **ereb** – from 6150 dusk: -+day, even(ing), tide), night

H6151 ערב **ereb** – from 6148 the *web* (or transverse threads of cloth); also a *mixture*, (or mongrel race) Arabia, *mingled* people, *mixed* (multitude), *woof*

Note the base theme of this word – **mixture**.

REVIEW

When is “evening”?

Etymological Dictionary of the Hebrew Language: <`ereb> - ערב, (some definitions apply to Light), to set (said especially of the sun), to enter, to go in, to go down, it became evening, it grew dark, sunset, evening, mixed, to mix, was mixed, was mingled, mixture, woof.

Question: What is “woof”? Let’s check the *Webster’s Dictionary*.

Answer: Woof = to weave, the threads that cross the warp, the weft.

A Hebrew English Lexicon by John Parkhurst (1762): Evening - ערב

To mix, mingle, be mingled, a mixture, mixed multitude, rabble, of flies or insects [J Parkhurst then gives texts where flies apply] the mixers, mixed ones, light and spirit mixed together, the heavens or celestial fluid consists of this mixture, to be darkened, duskily obscured, [beyn ha arbayim] between the evenings or more literally between the mixtures, at sunset when the cool dark air mixes or night air mixes with it,

The evening air from the western or darkened part of the heavens begins to mix with the day, which mixture continues till night, when the day is overpowered the darkness prevails and the mixture of daylight ceases. Gen i.5, xxiv.11.

Gesenius Lexicon (Blue Letter Bible online) ערב ereb

1. according to the opinion of the Karaites and Samaritans, (which is favoured by the words of Deut 16:6) *the time between sunset and deep twilight*. **The Pharisees**, however (see Joseph Bellum Jud.vi:9,3) **and the Rabbinists**, considered the time when the sun began to descend to be called the first evening (Arab – little evening, when it begins to draw toward evening); and the second evening to be the real sunset. [Highlight mine TA]
2. foreigners, strangers, hence foreign kings who made alliance with the Israelites.

Note: On the #2 definition, we see once more the theme of - *mixture*. The comment made about the **Pharisees** and **Rabbinists** concept of the **ereb** evening beginning at noon, extremely interesting to say the least. [This study will comment by asking a question.](#)

Yahuah named the time of direct sunlight **owr** (**light**- day). Are the Rabbinists and Pharisees placing themselves on **Yahuah's Throne** when they overrule **Yahuah's** declaration by naming this specific time – **owr - (light) – as “evening”** - ערב???

By the first usage in the Scriptures, the “afternoon evening” does ***not align*** with example!

Hebrew Lexicon (WH Barker 1776) עֶרֶב. Evening *to mix, mingle, the evening, when darkness mixes with light; to be darkened, obscured, to intermeddle with, surety, to engage for another, to mortgage – Neh 5:3, the woof, intermixed with the warp, a mixed multitude, swarm, to trade, intermix in dealing, to be sweet and pleasant, where the mixtures are agreeable, the willow, it being of a mixed colour, pale on one side and green on another, a wilderness, where vegetables are mixed and confused, the weft, evening, the heavens or mixtures.*

A Hebrew & English Lexicon of the Old Testament (1906) עֶרֶב ereb

Based on **William Gesenius**, translated by **Edward Robinson**

Mix, mixture, mixed company, interwoven, swarm, pledge to give in exchange, a surety for exchange, token, in the phrase – between the evenings probably between sunset and dark, for all combinations with boqer [morning] become evening, grow dark, 1 Sam 17:16 – doing it at morning and at evening, west – place of sunset, be black, black as a raven.

Again, a heavy emphasis on a mixing of the sunset to darkness period when considering time.

Is there a mixing of light and darkness before the sun sets?

REVIEW

When is “evening”?

The Hebrew and Aramaic Lexicon of the Old Testament

Koehler & Baumgartner . ערב ereb

To *participate in, get involved with* someone, *to turn into evening*, metaph. to go down, descent of the sun, *sunset, at evening, between the two evenings i.e. between sunset and nightfall*, together with, a type of *weaving, woven material, mixing, mixed race, a willow*

After reading these definitions from the different sources, the central theme of a **mixing** of separate substances or identities stands out quite pronounced. It is in these two portions of the 24 hour season, the **morning** – **boqer** – twilight and the evening twilight, that the mixing of light and darkness occurs and the word ערב **ereb** can apply. However this word is only used in conjunction with **boqer** when referencing the **morning** twilight.

Yahuah has broken down the 24 hour cycle into 4 separate segments so we are able to conduct our lives accordingly.

Let's move on with our study while retaining this **evening mixture** information.

Had the sunset changed the day? The sun had set and Mark declares -

And **when evening had come,**
because **IT WAS THE** Preparation Day,
that is, the day **BEFORE** the Sabbath,

The Sabbath had
not started yet!

Impaled

DEATH

Sunset!

Dawn/ Abib 14

3rd hr

6th hr

9th hr

Burial Preparation Night

Mark's *EVENING* Testimony: (#1)

- #1 The sunset had passed & the twilight was occurring (ref *Mark 1:32*).
- #2 The sunset did not change the date nor day of the week. It was still the Preparation cycle and Abib 14 Night Season had commenced.
- #3 It was still the cycle of the week **BEFORE** the 7th day Sabbath.

MINI SUMMARY -

Sunset Theory has **FAILED MISERABLY.**

Scriptures cannot support Sunset Theory!

- #4 Yoseph, at this point **AFTER THE SUN HAD SET**, requested the body of **Yahusha!** (*Mark 15:43*)

It was after sunset and the body of Yahusha will now be **PREPARED** on the **PREPARATION** cycle Night Season!

Mark's Testimony: (#2)

Note: The **Preparation** cycle continued until Dawn.

Just prior to Dawn, **Yahusha** was buried. (*Luke 23:53-54*)

Question: Is this in linear alignment with *Exodus 12:10* where **Yahuah** commands the remains of the lamb is properly processed and placed out of sight -

BEFORE THE 1ST SABBATH OF UNLEAVENED BREAD?

Answer: Yes we have perfect linear alignment with the Torah!

Once again, Sunset Theory has **FAILED**
to find support from the Torah!

In this verse alone:

Is it possible that Mark in
just one verse (15:42) has
vaporized any possibility
of a *Sunset Theory*
Friday Crucifixion?



What occurred on Abib 15 **EVENING** according to Sunset Theory?

According to **Sunset Theory**, a Sabbath begins at Sunset on Abib 14! *Previously*, have we just **blindly accepted** that Yoseph asked for and embalmed the body of **Yahusha** through the **Night Season of the 7th Day Sabbath?**

Impaled

DEATH

Sunset

Dawn/ Abib 14

3rd hr

6th hr

9th hr

Was it **Yahuah's** plan that **Yahusha's** **PREPATORIAL** *burial process* was done on a 7TH Day Sabbath Night Season?

Did the Sunset actually end Abib 14?

Abib 15/ 7th Day Sabbath arrives ????

Was Yahusha embalmed on the 7th day Sabbath?

According to **Sunset Theory**, the Sabbath starts at Sunset!

Yahusha was embalmed during the Night Season?!
See Luke 23:53, 54. Was it -
A "Preparation Sabbath"

Impaled

DEATH

Sunrise

3rd hr

6th hr

9th hr

Sunset



Yahuah did not authorize this Preparation Sabbath activity by ANY statute!
(Reference to Joshua's Passover.)

Abib 14 -/- Sunset Theory

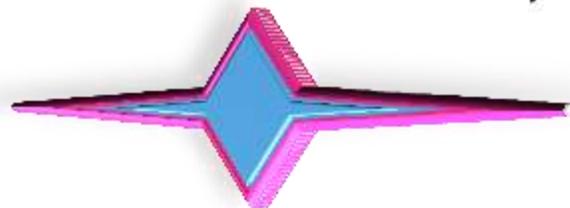
Review

A Look at Luke's Support

The Evening twilight mixture had arrived, darkness was beginning to settle in.

Yoseph and his assistants prepared the body of **Yahusha** through the Night Season for the meticulous burial procedure according to Jewish traditions.

Luke 23:53 And taking it down, he wrapped it in linen, and laid it in a tomb hewn out of the rock, where no one was yet laid.



Epiphosko –
TO GROW LIGHT

Luke 23:54 And it was Preparation day, and the Sabbath *was approaching*.

• This last phrase as recorded by Luke assures us in absolute terms that the time of burial was **NOT ON A SABBATH!** This means two things:

1. **Yahusha** was NOT BURIED ON A SABBATH OF ANY TYPE!
2. **Yahusha** was not crucified on a 6th cycle (Fri) by Sunset Theory!



Any ladies witnessing this event?

Luke 23:54 And it was Preparation day, and the Sabbath **was approaching.**

Luke 23:55 And the women who had come with Him **from Galil** followed after, and saw the tomb and how His body was laid.

#1

Luke 23:56 And having returned, they prepared spices and perfumes. And they **rested on the Sabbath** according to the command.



Side Note: *Nicodemus* supplied the 1st batch of spices which was prepared before this Sabbath!
Was there a **SECOND BATCH** of *newly purchased spices* – in Mark 16:1? (We shall see!)

ONLY Luke tells us
the ladies RESTED
on the Sabbath.

#1. What weekly cycle was this Sabbath?

A - 5th, 6th or 7th?

#2. (For future reference within this study.)

Did the Ladies purchase a 2nd batch of spices - on the Sabbath,
prior to arriving at the tomb at Dawn in order to be
ALREADY PREPARED? Luke 24:1 (d)

PREPARATION NIGHT was wrapping up and the SABBATH was

GROWING LIGHT!?



Abib 14 **night season** burial PREPARATIONS proceeded - Luke 23:53-54. The 1st Convocation of Unleavened Bread gets closer and Luke records that it – *The Sabbath* - was beginning to **"EPIPHOSKO"** - GROW LIGHT!



John is in Full Agreement With Luke

John 19:31-41 gives a full narrative of the events and situation. Then John records the state of time clearly.

John 19:42 There, then, because of the Preparation *Day of the* Yehudim, they laid יהושע, because the tomb was near.

It was still the **Preparation night** period **BEFORE** the **Sabbath**. The sunset had zero bearing on events in terms of changing the cycle of the week.

WHAT CONCERNED THE LADIES?

Luke 23:56 And having returned, they prepared spices and perfumes. And *they rested on the Sabbath according to the command.*

Yahuah's Covenant Calendar Timing!

Plural or Singular Sabbath is the question!



ONLY Luke tells us
the ladies **RESTED**
on the Sabbath.

#1. What weekly cycle was this Sabbath?
5th, 6th or 7th?

#2. *(For future reference within this study.)*

Did the Ladies purchase a **2nd batch of spices** - on the Sabbath, prior to arriving at the tomb **at Dawn** in order to be **ALREADY PREPARED?** Luke 24:1 (d)



Summary Thus Far -

- 1) The Last Supper occurs.
- 2) Judas is identified by the sop and is sent to complete his evil intention.
- 3) **Yahusha** and the 11 disciples go out to the Garden of Gethsemane. **Yahusha** voluntarily surrenders Himself to the rabble crowd.
- 4) **Yahusha** is marched to Hanan first, then Qayapha, and then to Pilate.
- 5) Pilate interrogates **Yahusha** and applies a whipping before presenting Him, at Dawn, to the evil throng outside Gabbatha.
- 6) **Yahusha** is impaled at the 3rd hour.
- 7) The 6th hour everything turns black; the 9th hour brings the eternal gift of Salvation – **Yahusha's Death**.
- 8) **Evening arrives**; Yoseph requests and receives the body of **Yahusha**.
- 9) The meticulous task of preparing the body for burial continues through the Night Season of Abib 14.
- 10) The Preparation night's events culminate shortly before Dawn of the Sabbath – (Abib 15) – with the detailed placement of the body in the virgin tomb.

Summary Continued

- The devoted ladies inspect the burial until their service at the tomb is no longer needed. They return home BEFORE THE SABBATH and

Why so much emphasis here?

HHHMMM 😊

prepare the spices and perfumes



WHICH THEY ALREADY HAD??

- Luke records that the ladies then **rested** on the **Shabbath** according to the commandment.

The ladies *RESTED* on the Shabbath of Abib 15.

With absolute certainty we can claim this Abib 15 was the 1st Convocation of Unleavened Bread.

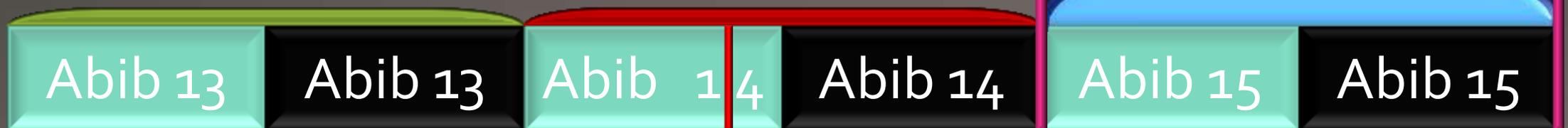
The Question of this investigation:

Can we, with the same certainty,

also claim it as a -
7th Day Sabbath??



Dawn



Did The Ladies Purchase More Spices on the 1st Cycle of the Week, After the Shabbath Had Expired



Mark 16:1 *And when the Sabbath was past,*

Maḡdala, and Miryam the *mother* of

Ya'aqob, and

Miryam from
Shelomah

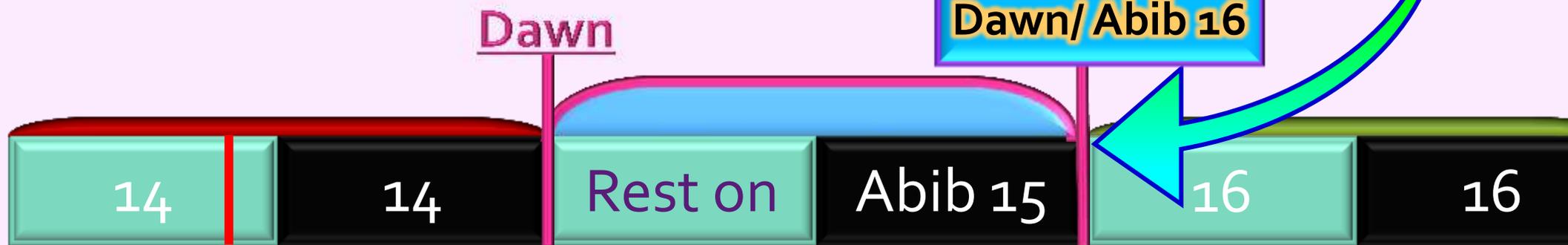


BOUGHT

SPICES

to go and anoint Him.

Dawn occurred ending the Shabbath, & it **initiated the 1st weekly cycle?**



Mark says they purchased
spices after the Sabbath
was past.

Yet Luke claims -

• *Luke says* - And **ON** the first day of the week,



AT EARLY DAWN,

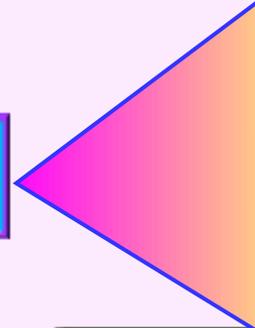
they came to the tomb, bringing the spices which

THEY HAD PREPARED!

Remember - Lev 23:6 And on the fifteenth day of this month is the Festival of Unleavened Bread to הַחֵמֶת. It is - The High Sabbath!



Dawn/ Abib 16



Luke tells us the ladies
RETURNED HOME,
PREPARED SPICES and
RESTED ON THE SABBATH
ACCORDING TO THE
COMMAND.

That means there was no
work or purchasing done
from Dawn to Dawn on
“the Sabbath”!

*Mark 16:1 – When the
Sabbath was past,*

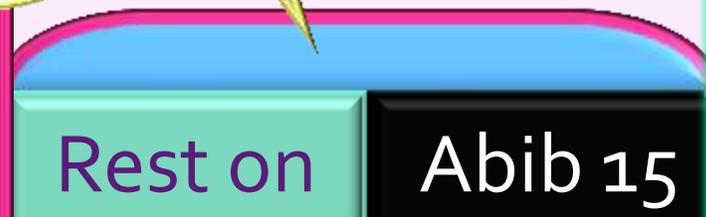
That is - AFTER DAWN!

*the ladies
purchased
spices.*

Dawn/ Abib 16



Friday????



7th day Sabbath????



16

16

And **ON** the first day of the week,

AT EARLY DAWN,

they came to the tomb,
bringing the spices which

THEY HAD PREPARED!

And yet
Luke
24:1 still
claims -



purchase
transport twice
mix



TIME?

Dawn/ Abib 16



Friday????

7th day Sabbath????

When did the ladies find time to prepare the newly purchased batch of spices, and remain sinless, within the commands of Yahuah?

Let's view this quandary of timing on the next slide!

- ✓ Did the ladies purchase the spices and mix them while resting on the Sabbath according to the commandment?
- ✓ Could they purchase spices after the Sabbath had ended at Dawn, mix and transport them two directions, and then arrive at Dawn on the first day of the week ALREADY PREPARED to embalm the body of Yahusha?

The Festival [Sabbath] of Unleavened Bread to יָהּוָה

Dawn/
Abib 16

14

14

Rest on

Abib 15

16

16



The Timing Quandary

Were these spices
purchased and mixed
around 4 AM BEFORE
DAWN, on the Sabbath ?

The Festival [Sabbath] of
Unleavened Bread to יִהְיֶה

Dawn/
Abib 16

And was the
2nd batch of
spices already
mixed ready to
embalm **Yahusha**
by Dawn of the
1st cycle ?



Scriptural Information prior to 1st Cycle

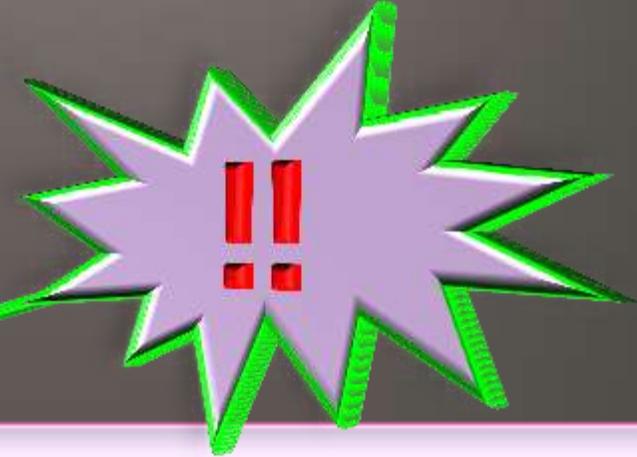
- The ladies brought spices for the embalming process
THAT WERE ALREADY PREPARED.
- The work of preparing the NEW spices was completed
PRIOR TO arriving at the tomb. 
- The newly purchased spices were not prepared while traveling to (nor while at) the tomb.
- The newly purchased spices were
NOT PURCHASED NOR MIXED ON ANY Sabbath!

When

were the newly acquired
spices and ointments prepared
before arriving at the tomb,
- AT DAWN - on the 1st cycle -
IF Passover was on 6th cycle (Fri)?

The Question!

Mark 16:1 And when the Sabbath was past,
Miryam from Maḡdala, and Miryam the *mother* of
Ya'aqob, and Shelomah BOUGHT SPICES,
to go and anoint Him.



What
TYPE of
Sabbath
was this?

Again!

Mark 16:1 *And when the Sabbath **WAS PAST**,*
Miryam from Maḡdala, and Miryam the *mother* of
Ya'aqob, and Shelomah **BOUGHT SPICES,**
to go and anoint Him.

Dawn - Abib 16



Was this an
Annual
Sabbath,
a 7th Day
Sabbath, or
two
Sabbaths
combined?



Was this Sabbath a
5th cycle Sabbath
(of Unleavened Bread)?

Or was it a 7th day Sabbath?

For many decades we have been force fed an *evil tradition of man* directly related to *Isaiah 14:13* where Ha Satan declared HE would be in control of the Mo-edim.

Read this Scripture!

How did Ha Satan manage to control the Mo-edim of the Crucifixion?

Ha Satan has convinced people the 1st Sabbath of Unleavened Bread is actually on the weekly 7th Day Sabbath;

(when in reality it is **on the 5th cycle** according to the Gospel writers)!

Yahuah's Mo-edim timing has been **CONVOLUTED** by **Satan** -

AGAIN!

Dawn changes the 24 hour Cycles

According to Luke,
the ladies rested on
the Sabbath according
to the commandment.

They **DID NOT**
purchase spices on
any Sabbath!

Abib 15 Sabbath Night Season

Dawn

What can we learn
from the Scriptures
that will solve this
timing quandary of
apparently purchasing
the 2nd batch of spices
on a Sabbath?

1st Cycle Light Season

➤ What if –

❖ the Scriptures actually show us that the ladies had a full 24 hours perfectly free, to purchase and mix the spices *before* going to the tomb?

❖ the crucifixion of the Scriptures actually fully supports a 4th cycle – midst of the week – crucifixion?

❑ **WHAT YOU HAVE BEEN “PREVIOUSLY TAUGHT” IS NOT “SCRIPTURALLY ACCURATE”?**

➤ What if –

- ❖ We read Daniel 9:27 and actually chose to accept Yahuah at His Word?

*And He shall confirm a Covenant with many for one week. And in the **MIDDLE OF THE WEEK** He shall put **AN END** to the **SLAUGHTERING** and **MEAL OFFERING**. And on the wing of abominations He shall lay waste, even until the complete end and that which is decreed is poured out on the one who lays waste.*

Intentional Mo-ed Displacement Consequences!



MO-ED DISPLACEMENT!

Who decreed

that the "**crucifiction**"
was on a

6th cycle which infuses

SEVERE CONFUSION

to **Yahuah's Word?**

How can the 6th cycle ever qualify
for the "midst of the week"?

And Equally So -

Who decreed

that Yahuah's Mo-ed
the 7th Day Sabbath,

{His Premier Appointed Time}

which is specifically set aside to

identify us as His people,

by convolution and displacement,

is now on Satan's mo-ed in honour of

the SUN?!? The "Lord's Day"?!?!?!?

MO-ED DISPLACEMENT!

Who decreed?

Yahuah's Spring Festival, and the 7th day Sabbath are not the only Mo-edim that have been

INTENTIONALLY MISPLACED BY THE USURPER.

The master of confusion announced his intention to do exactly this in Isa 14:13,14.

When was the last time you read these verses and thought long and hard about not only the Spring Festivals, but the remainder as written in Lev 23? Have they also been **"INTENTIONALLY MISPLACED"**?

The "TOOL" of the USURPER! NOTE THE DARKNESS!



Rest assured that **THE CONSEQUENCES**
of **INSIDUOUS EVIL** by INTENTIONALLY
DISPLACING Yahuah's **Passover Crucifixion**
Mo-ed, to ANOTHER CYCLE OF THE WEEK
other than His divinely allocated **Mo-ed -**
MIDST OF THE WEEK,
will most certainly be **POURED OUT**
on the evil one in the last day.

➤ What if –

- ❖ We realized that by **Yahusha's** fulfilling of prophecy (His acclamation – **"It has been accomplished"**), when applied to the timing of the Crucifixion, **RESTORES THE CRUCIFIXION** understanding to the

MIDST OF THE WEEK?

- ❖ What if this **RESTORATION OF YAHUAH'S WORD**, removes the confusion and gives clarity to when the ladies purchased & mixed the **2nd batch of spices & ointments?**

Questions to Ponder

- Have we seen Scriptural justification and clarity for a 6th cycle crucifixion through the actions of the ladies overseeing the burial process of **Yahusha**?
- Has the prophecy of Daniel, for **Yahusha** cutting off the sacrifices and oblations in the **midst of the week**, been fulfilled - with a 6th cycle crucifixion?

Midst of the week! 😊

Nowhere near the middle of the week! 😞



DOES ANYONE DESIRE A SOLUTION?

- Where is your curiosity level? Are you willing to look at it? Let's have a **brief** look as this is covered very well, **in detail**, in other studies with more to come.
- Note: The **Covenant Calendar** calculations from the Scriptures will be our guideline.

Passover – Abib 14 – **MIDST OF THE WEEK CRUCIFIXION** –
fulfilling Daniel's prophecy.

Then – Abib 15 – **THE - High Sabbath of Unleavened Bread!**

- Let's check this out with
Covenant Calendar timing. 😊

the 5th Cycle!

Covenant Calendar Brief Statement of the Ladies & Spices

Bringing clarity for the arrival of the ladies with the spices:

In the end of the Sabbath when the [7th day] Sabbath was past, very early in the morning [G4404] the first day of the week, [in fact] as it began to dawn [Epiphosko G2020] toward the first day [Sunday] of the week, at the rising of the sun, came Mary the mother of **Josef** [& brother 'James the Less'], **Salome** [mother of 'James the Elder' & John] and other unnamed women from Galilee to see the sepulchre, bringing their spices which they had prepared, and certain others with them.

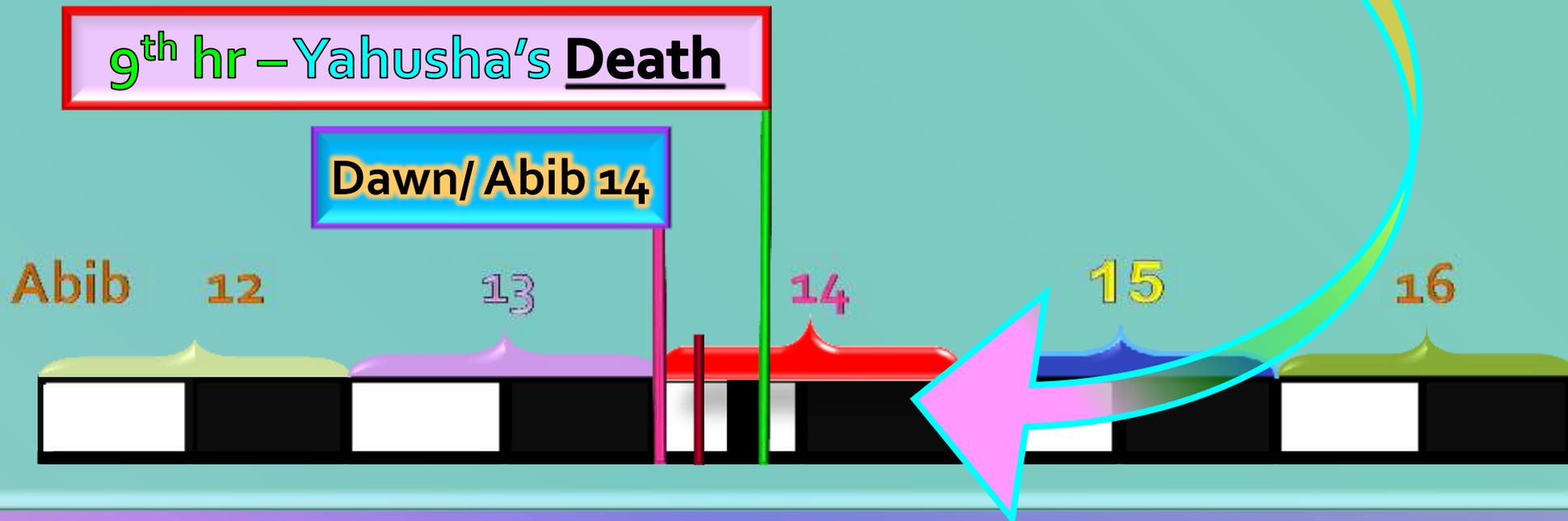
Note: Mary Magdalene had already viewed the tomb and left by the time these ladies arrived with the spices.

... it was the Preparation of the Passover...

John 19:14 And it was the Preparation *Day* of the Passover...[Abib 14]

John 19:31 Therefore, SINCE IT WAS the Preparation *Day* [of the Passover],

Still Abib 14/ Preparation: it was a **night** for burial!

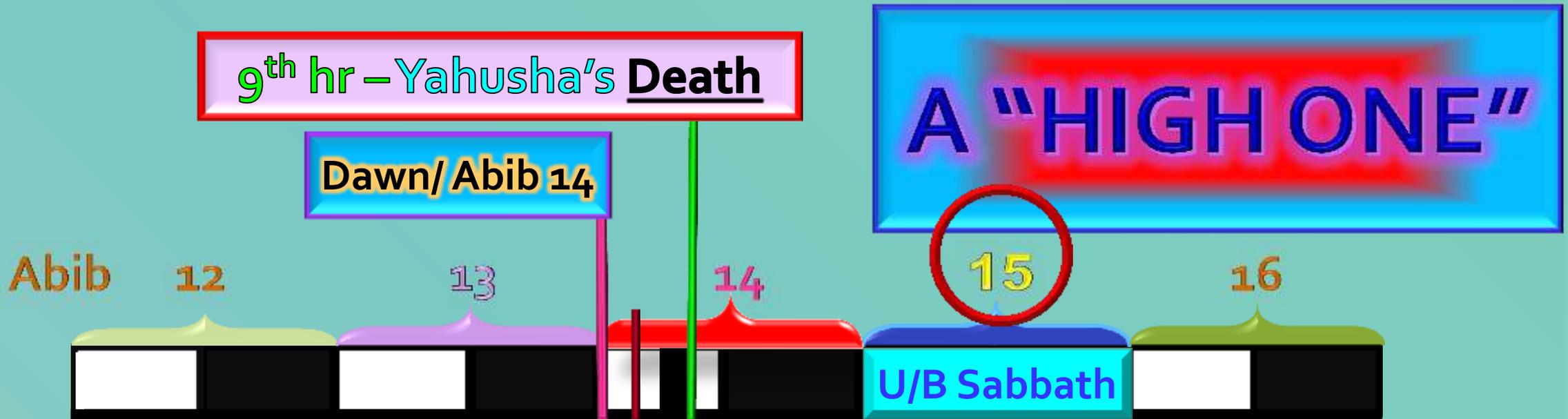


John 19:31 continued -

John 19:14 And it was the Preparation *Day* of the Passover...[Abib 14]

John 19:31 Therefore, SINCE IT WAS the Preparation Day [*of the Passover*],

that the bodies should not remain on the stake on the Sabbath –
FOR THAT [5th cycle] SABBATH WAS



Once more to finish John 19:31!

John 19:14 And it was the Preparation *Day* of the Passover...[Abib 14]

John 19:31 Therefore, **SINCE IT WAS** the Preparation Day [of the Passover], that the bodies should not remain on the stake on **the Sabbath** –

FOR THAT [5th cycle] SABBATH WAS - **A "HIGH ONE"**

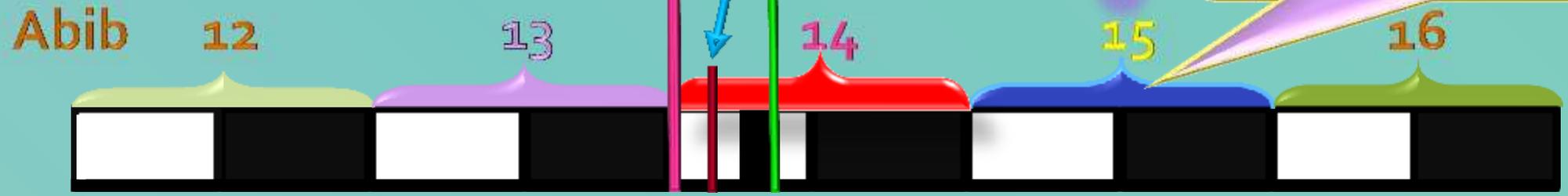
the Yehudim asked Pilate to have their legs broken, and that *they* be taken away.

9th hr - Death

Dawn/ Abib 14

3rd hour

1st Unleavened Bread Sabbath – the 5th cycle - (Thur).



The ladies **RESTED** on the 5th cycle!

Scripture provides ZERO ALLOWANCE to purchase spices, transport, mix and prepare them on a Sabbath of any kind! However concerning an Annual Sabbath, the Scriptures clearly state what - IS acceptable in Exodus 12:16!

Exo 12:16 Geneva And in the first day shalbe an holie assemblie: also in the seuenth day shalbe an holy assemblie vnto you: no worke shalbe done in them, **saue about that which euery man must eate: that onely may ye do.**

Dawn of Abib 14

HIGH SABBATH of Unleavened Bread "that was past." Mark 16:1

Abib 12

13

14

15

Wednesday

Thursday
5th CYCLE

When did the ladies of Mark 16:1 purchase spices?

What type of 24 hour cycle precedes a 7TH Day Sabbath?

A PREPARATION 6th
CYCLE! 24 Hours of
PREPARATION TIME!
DAWN TO DAWN!

The ladies had 24
UNRESTRICTED
hours to -

Purchase &
Mix Spices
before the
dawn of the
7th day
Sabbath
{Mark 16:1}

Preparation of the Passover

Dawn of Abib 14

Abib 12

13

14

15

16

Wednesday

Thursday

Friday Spice
Preparations!



The 7th Day Sabbath

We know for certain that purchasing spices, transporting, and mixing them **is acceptable on Preparation day prior to the 7th day Sabbath.** That means performing this work on a Sabbath (of any kind) **when possible to prepare first,** would be transgressing the Torah. **Remember (#1),** the Sabbath occurs from Dawn to Dawn. That means **NO EFFORTS PERTAINING TO THE SPICES WHATSOEVER ON THE SABBATH DAY** right up until the point of Dawn!

Midst
of the week!

Remember (#2)! Yahuah had this planned "from the foundations of the earth!" There were no excuses!



The 7th Day Sabbath, and Yah's People ...

Did not touch spices from DAWN to DAWN!

Midst
of
the week!
Passover!

Abib 12

13

14

15

16

17

Abib 15 HIGH SABBATH
of Unleavened Bread

*The
Spices*

Rest!
No
Spices!

Wednesday
Crucifixion

Thursday
U/B Sabbath

Friday Spice
Preparations!

7th Day
Sabbath Rest!

Is there any more?

Crucified
4th cycle –
Midst of
the Week

In the 4th Watch:
burial completed.
Luke 23:53,54;
John 19:38-42.

Yahusha
meets Mary
Magdalene
the during
darkness of
the 4th watch!

Preparation of the Passover Purchase and mixing Seventh Day Sabbath

Dawn of Abib 14

Abib 12

13

14

15

16

17

Wednesday
Crucifixion

Thursday
U/B Sabbath

Friday Spice
Preparations!

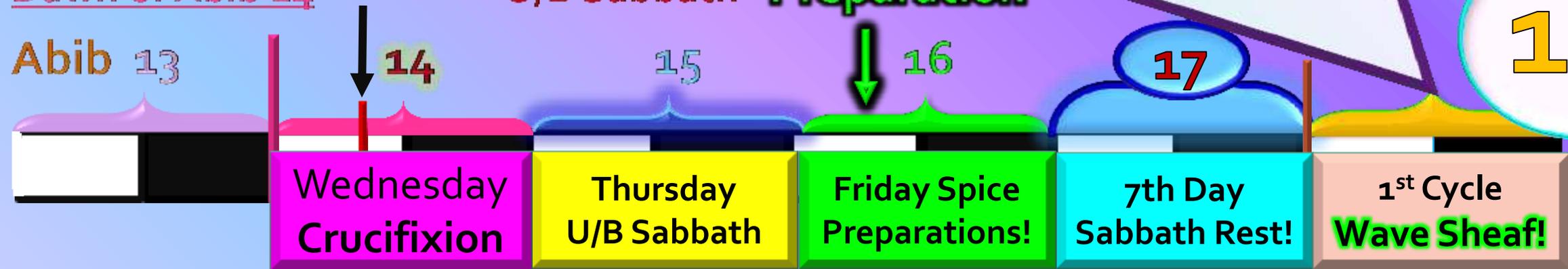
7th Day
Sabbath Rest!

And then - **1st Cycle** according to Covenant Calendar:

At sunrise the other ladies arrived with spices ALREADY PREPARED, it was Abib 18 [Matt 28:9, Mark 16:2, Luke 24:1]. Later on, WELL AFTER SUNRISE, Yahusha returned from His Wave Sheaf/ First-Fruit observation which perfectly fulfilled Lev 23: 12. He then accepted worship from the ladies. The command is that the sacrificed lamb, the first-fruit grain offering and drink offering were to be preformed by the High Priest, at the SAME TIME which when amalgamated, then accomplished a complete Wave Sheaf offering.

Dawn of Abib 14

Abib 13



Yahusha ascended to Yahuah, PRESENTED HIMSELF FOR ACCEPTANCE (Ex 23:15-17) as the First-Fruit from victory over death, and most importantly **THE PERFECT SACRIFICE OF ONE YEAR**, (Ex 12:5).

Yahusha, the “first cutting,” (His life being “cut off as the sheaf of grain”), fulfilled the **FIRST MO-ED AFTER THE CRUCIFIXION, SETTING OUR EXAMPLE FOR ETERNITY!** Without Yahusha fulfilling this Mo-ed pattern perfectly, we would have no Salvation. With this thought in mind, I ask you: **How important is the Wave Sheaf Festival to you - TODAY?**



- Amazing! Just for accepting the very words as written in the Scriptures – in their proper order – we find astounding Scriptural alignment.
- Why does that continue to amaze us?
- Here are two basic items that must be RE-WRITTEN OR IGNORED in order to achieve a 6th cycle crucifixion.
 - The purchasing and preparing of spices by the ladies who helped bury our Yahusha Ha Maschiach.
 - Daniel's prophecy of - the **MIDST OF THE WEEK** – the exact time Yahusha cut off the sacrifices and oblations with His death!

The **MIDST OF THE WEEK** was first clearly identified by Yahusha Himself at the creation week - on the 4th cycle at dusk, by permanently marking it through the commissioning of **LIGHT** to the sun and stars. **A Coincidence?** **NOT LIKELY!**

- **And, to achieve a 6th cycle crucifixion -
one must ignore this fact -**

That John informed us of the "HIGH SHABBATH"
on the day after the Passover and
said **NOTHING ABOUT**
a 7TH Day Sabbath in that same time frame!

What do the Scriptures say, **AND**
what do the Scriptures **NOT DECLARE!?**

What of this phrase?

Preparation of the
Passover! ??

“Preparation of the Passover”

What is this Mo-ed of the Passover being used - *to prepare for?*

John could have just as easily used the phrase - **preparation of the 4th cycle!**

What was John's intention for this phrase?

John recorded explicitly for us to understand, that the first Annual Mo-ed

Sabbath of the year, is **THE HIGH SABBATH** – see **John 19:31**.

Note carefully that there is no other Sabbath deemed as “a **High Sabbath,**” in the Scriptures! Only one! **It is the first Annual Sabbath of the year!**

The **Passover and Burial Preparation** was the
IMMEDIATE PRIORITIZED EVENT
along with the **Preparations** for the U/B Sabbath!

And this phrase?

“High Sabbath”

The Interlinear Scripture Analyzer confirms again, from the Greek language, that there is only one – “**High Sabbath.**”

The words – **he** & **tou** are translated to English as – “**the.**”

Both words used in the sentence determine the –
once per year, High Sabbath.

There is no allowance for multiple “High Sabbaths” in one year.

In the account of Joshua, the Passover lands on the **7th Day Sabbath.**
The **Preparation** then, for both the **7th Day Sabbath** and the **High Sabbath** –
(the **1st Sabbath of Unleavened Bread**), was the 6th cycle of the week.

- According to the Scriptural example just shown, a - HIGH SABBATH - is always the first Annual Sabbath of the year.
- We have been **mistakenly advised** that a "HIGH SABBATH" is when an Annual Sabbath falls upon a 7th Day Sabbath.
- Scriptures simply cannot support the definition that a HIGH Sabbath always falls on the weekly Sabbath.

Not Any More! Not according to John!

- We can choose to NOT look at the evidence and continue on in the traditional path we have been taught... or we can examine the evidence and make an informed decision.
- By not making a decision, your decision has already been made automatically.

May Yahuah bless and guide you
in discerning your decision.

The End

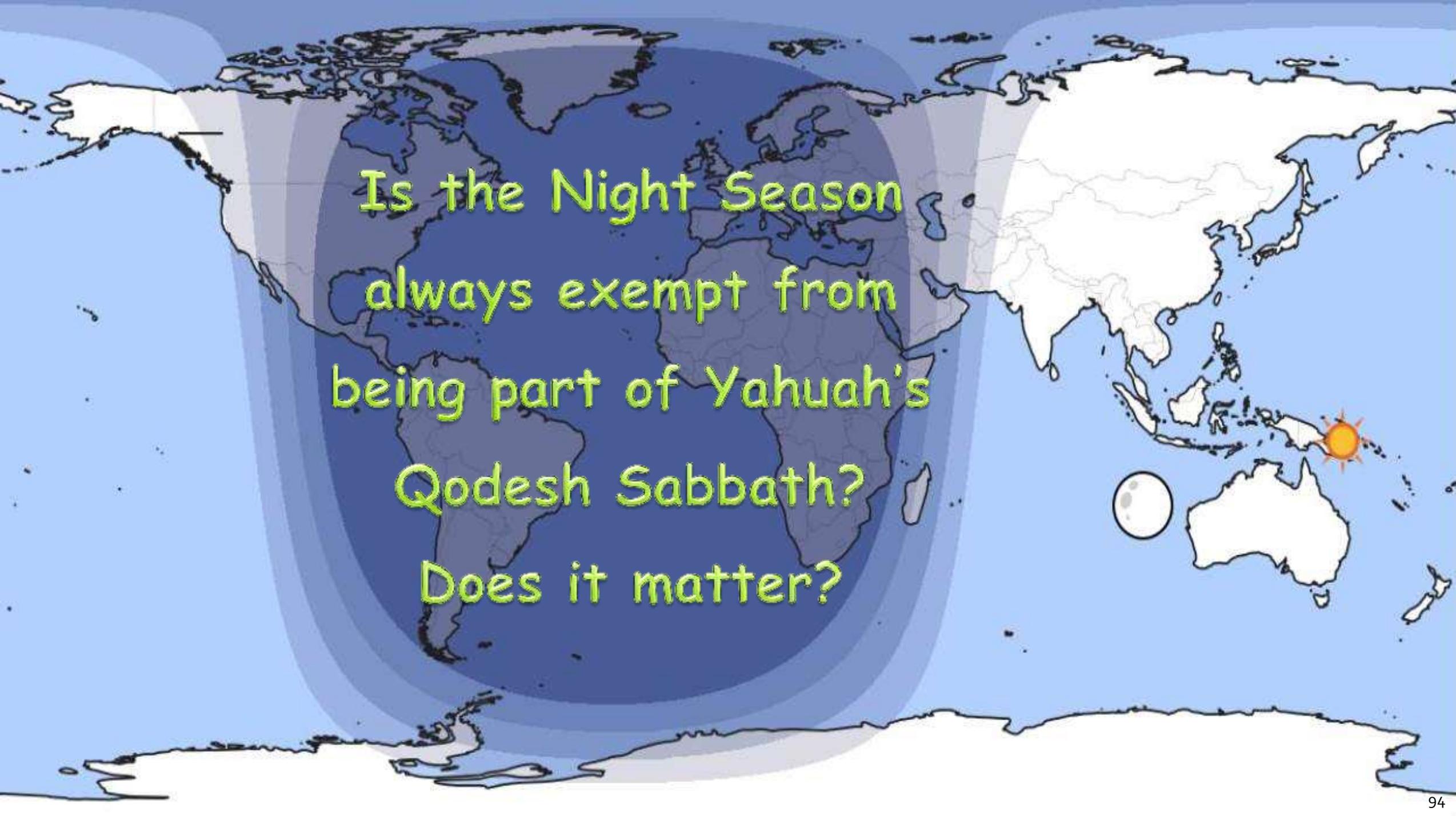
THE BIBLE

Next Presentation:

Matt 28:1 & the “END” of the Sabbath!

*Was the Sabbath
12 hrs. or 24 hrs. long*





Is the Night Season
always exempt from
being part of Yahuah's
Qodesh Sabbath?
Does it matter?

If you need assistance with this information,
please send your questions to



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